### CANDIDATE'S REPORT

No be filed by a candidate or his principal campaign committee)

|  | (to be used to                        | A 2 Children of the burnship company.                                   |   |  |
|--|---------------------------------------|---|---|--|
| Qualifying Name and Address of Cand  | iklate 3                              | 2. Office Sought (Include title of office as well as parely, city, town | OFFICE US   | E ONLY   |
| OUG DEAN FOR JUDGE CAMPAIGN  | 1                                     | and/or election district)   | 04.1  | 05   |
| △ BOX 1631   |                                       | 27TH JUDICIAL DISCOURT COURT  | 2/14  | 5  |
| PELOU\$A\$ LA  |                                       | ST LANDRY<br>DIVISION Á   | 0414  | 0157   |
|  |                                       |   |   | œ  |
| ), Date of Frimary   |                                       |   |   |  |
| This report covers from12  | 201/2004                              | thru12/31/2004  |   |  |
| 4. Type of Report  |                                       |   |   | l  |
|  |                                       | 40th day after general  |   | ļ.   |
| 180th day prior to primary   | _                                     | X Annual (future election)  | L   |  |
| 90th day orier to primary  | -                                     | Supplemental (past election)  |   |  |
| 30th day prior to primary  | -                                     | adhhamana (harranan)  |   | 1  |
| 10th day prior to primary 10th day prior to general  | _                                     | Amendment to prior report   | 1   | į  |
|  |                                       |   | <b>⊣</b>  |  |
| 5. FINAL REPORT if:  |                                       |   | 1   |  |
| Withdrawn Filed  | after the election                    | on AND all leans and debts paid   |   | '  |
| Unopposed :  |                                       |   |   |  |
|  |                                       |   |   | AND STATE OF THE S |
| 6. Name and Address of Finance<br>Institution (You are required by law<br>use one or more banks or savings and<br>associations as the depository of all of | to<br>d loan                          | Name and Address of Treasurer   | 8. FOR PRINCIPAL CAMPAI<br>a, Name and address of princip | ool compaign committee   |
| palgn funds.)  | 1                                     |   | İ   |  |
|  |                                       |   |   |  |
|  |                                       |   |   |  |
| Please see attached  | sheata.                               | Please see attached ab  | b. Name and eddings of comm                               | uttania chalmarcan   |
| 9.s. Name of person preparing report   | 1                                     |   | P. Miture and editable of count                           | inter 2 crisii basaasa   |
| 1  |                                       | standard shoots   |   |  |
| b. Daytime telephone  10. WE HEREBY CERTIFY that the it  | · · · · · · · · · · · · · · · · · · · | se see attached sheets<br>tained in this report and the attached        | ı   |  |
| Schedules is true and correct to the   | Deed of our kind                      | lows section that have not been rep                                     | osr.  |  |
| that no expenditures have been mad<br>ted herein, and that no information n<br>Finance Disclosure Act has been de  |                                       |   | e. Name and address of all 94                             | estellary committees, if any   |
|  | •                                     |   | juse additional abouts if n                               | <b>∆C48</b> 5₹7} <b>≥</b> ;**,   |
| Dated02/14/2005  |                                       |   |   | £ £ €  |
| 1 // //  | /1                                    |   |   | B 2000000  |
| 1 Street.  | Moan                                  |   |   | CAMPAGEN<br>CAMPAGEN<br>PECEN<br>DS FEB 15   |
| DOUG DEAN XXXXII   | <u>y xxw</u>                          | 3379425111<br>Daytime Telephone   | _   | <b>平 通過</b>  |
| Signature of Campings of Chairperson coluit  | f                                     | relation to subject to  |   | <u>~</u> ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~   |
| report by principal-cathpaign comm   | lttee)                                |   | l l   | PH IZ: 40  |
| 1 1/1/   | ·                                     |   |   | o ^  |
| 1 A  |                                       | AATA - AATAA  | •   |  |
| RANDAL SPEATHER, CPA   |                                       | 3379488790<br>Daytime Teléphone   | -   |  |
| Sign Stuffs of Treasure?   |                                       |   |   | Please see attached shee   |
|  |                                       |   |   | FREE POR AMELIEU BIID  |
| V and ALM MAR BOOK REV MRD   |                                       |   |   |  |

|    | REGEIFTS                                    | This Period   |
|----|---|---------------|
| 1. | Contributions (Schedule A-1)                | 2300.00       |
| 2. | In-kind contributions (Schedule A-2)        | 570.00        |
| 3. | Campaign paraphemalia sales of \$25 or less | D. <b>9</b> O |
| 4. | TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)       | 2870.00       |
| 5. | Other Receipts (Schedule A-3)               | 0.00          |
| ₿. | Loans Received (Schedule B)                 | 2523.41       |
| 7. | Loan Repayments Received (Schedule D)       | 0.00          |
| 8. | TOTAL RECEIPTS (Lines: 4+6+6+7)             | 5393.41       |

|             | DISBURSEMENTS                                | This Pariod  |
|-------------|--|--------------|
| 9.          | Expenditures (Schedule E-1)                  | 4393.38      |
| 10.         | Other Disbursements (Schedule E-2)           | <b>6</b> .00 |
| <b>1</b> 1. | Loan Repayments Made (Schedule B)            | 0.00         |
| 12.         | Funds Loaned (Schedule D)                    | 0.00         |
| 13.         | TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 4399.36      |

| _   | FINANCIAL SUMMARY  | A  | mount   |
|-----|--|----|---------|
| 14. | Funds on hand at beginning of reporting period.  (Must equal funds on hand at close from last report or -0 - if first report for this shedlon) |    | 0.60    |
| 15. | Plus total receipts this period (Une 9 above)  | +  | 5393.41 |
| 18. | Less total disbursements this period (Line 13 above)   | -  | 4393.36 |
| 17. | Less in-kind contributions (Line 2 abova)  | ļ. | 570.QO  |
| 18. | Funds on hand at close of reporting period   |    | 430.05  |

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#### SUMMARY PAGE (continued)

|     | INVESTMENTS  | Amount |
|-----|--|--------|
| 19. | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00   |
| 20. | Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | 0.00   |

|     | SPECIAL TRANSACTIONS  | This Period  |
|-----|---|--------------|
| 21. | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)                                    | 2523.41      |
| 22. | Contributions from PACs<br>(From Schedules A-1 and A-2)   | 0.00         |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | 0.00         |
| 24. | Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | <b>3</b> .00 |
| 25. | Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)  | 0.00         |

#### NOTICE

The personal use of campaign funds is prohibited." The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest eamed on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

"The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

orm 182, Rev. 398, Page Rev. 308.

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## SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

he following information must be provided for all contributors to your campaign during this reporting period, except for n-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS, Incolumn 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported in Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| . Name and Address of Contribu | tor            |              | 2. Contributions this Ros. Date(s) | 3. Total this Election |         |  |
|--------------------------------|----------------|--------------|------------------------------------|------------------------|---------|--|
| OWELL A SIBILLE, JR            |                |              | 12/16/2004                         | 100.00                 | 100.00  |  |
| 309 GEORGE DR                  |                |              |                                    |                        |         |  |
| PELOUSAS                       | ы              | 70670        |                                    |                        |         |  |
| OLITICAL COMMITTEE?            | PARTY COMMITTE | E?           |                                    |                        |         |  |
| ORRIS A WEINSTEIN              |                |              | 12/23/2004                         | 1000.00                | 1000.00 |  |
| O BOX 1120                     |                |              |                                    |                        |         |  |
| OPELOUSAS                      | LA             | 70570        |                                    |                        |         |  |
| OLITICAL COMMITTEE?            | PARTY COMMITTE | E?           |                                    |                        |         |  |
| VALTER LEONPACKER              |                |              | 12/16/2004                         | 100.00                 | 100.00  |  |
| 25 PECAN ST                    |                |              |                                    |                        |         |  |
| PORT BARRE                     | LA             | 70670        |                                    |                        |         |  |
| POLITICAL COMMITTEE?           | PARTY COMMETTE | <b>E</b> ?   |                                    |                        |         |  |
| AND CONTROL SYSTEMS, INC.      |                |              | 12/16/2004                         | 1000.00                | 1000.00 |  |
| 394 BAYOU LANE                 |                |              |                                    |                        |         |  |
| BREAUX BRIDGE                  | LA             | 70517        |                                    |                        |         |  |
| POLITICAL COMMITTEEY           | PARTY COMMITTE | Æ?           | ļ                                  |                        | ļ       |  |
| SOBBY SOILEAU                  |                |              | 12/16/2004                         | 100.00                 | 100.00  |  |
| 0031 KARMS SCHAD               |                |              |                                    |                        |         |  |
| OPELOUSAS                      | LA             | 70670        |                                    |                        |         |  |
|                                | PARTY COMMITTE | ! <b>E</b> ? |                                    |                        |         |  |

| S. SUBTOTAL (this page)                                | 2300.00 | NIA |
|--|---------|-----|
| 5. TOTAL (complete only on last page of this schedule) | 2300.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page)

TOTAL (complete only on last page of this schedule)

rm 102, Rev. 390, Page Rev. 396

#### SCHEDULE A-2: IN-KIND CONTRIBUTIONS

he following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of 25.00. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of emplo-

| . Name and Address of (                | Contributor |         | 2. In-kind Contributions Reco<br>a. Description(s) | elvad this Reporting P<br>b. Date(s) | Period<br>c. Value(s) | 3. Total this Election |
|--|-------------|---------|--|--------------------------------------|-----------------------|------------------------|
| IICHOLAS & BETTY DEA<br>394 BAYOU LANE | N ROZAS     | -       | DONATED LISE OF TRUCK I<br>ER TO INSTALL SIGNS     | TRAIL\$2/31/2004                     | 120.00                | 120.00                 |
| REAUX BRIDGE                           | LA          | 70517   |  |                                      |                       |                        |
| OLITICAL COMMITTEE?                    | PARTY COM   | HITTEEZ |  |                                      |                       |                        |
| MY ARDOIN<br>465 HWY 105               |             |         | SUPPLIES FOR CAMPAIGN                              | RALLY 12/31/2004                     | 200.00                | 200.00                 |
| MELVILLE                               | LA          | 71353   | 1  |                                      |                       |                        |
| OLITICAL COMMITTEE?                    | PARTY COM   | MITTEE7 | [  |                                      |                       |                        |
| LYDE DAVILLE<br>14 BAYOU DR            |             |         | DONATED USE OF TRUCK &<br>ER TO INSTALL SIGNS      | TRAIL\$2/31/2004                     | 250.00                | 25D.QI                 |
| ORT BARRE                              | ы           | 70577   |  |                                      |                       |                        |
| OLITICAL COMMITTEES                    | PARTY COME  |         |  | 1                                    | ļ                     |                        |

| , SUBTOTAL (this page)                                 | 670.00 | N/A |
|--|--------|-----|
| i. TOTAL (complete only on lest page of this echedule) | 570.00 | N/A |

CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: SUBTOTAL (INte page)

TOTAL (complete only on feet page of this schedule)

Ht. 102, Rev. 358, Page Rev. 358

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been epaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be eported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported to this schedule.

| Liveline sind sokress of FeD06                            | r (PRIMARY RECORD)                        | 2                                    |                                 |  |                                  |   |                 |
|---|---|--------------------------------------|---------------------------------|--|----------------------------------|---|-----------------|
| OUG DEAN<br>O BOX 1631                                    |   | a. Dele*_                            | 12/23/2004                      | b. Inte  | erest rate                       | 00.00                                   | %(a.p.r)        |
| D BOX 163)  |   | c. Amount                            | loaned*                         |  | 3                                |   |                 |
| PELOUSAS LA   | 70571                                     | d. Balance                           | due                             |  | 5                                |   | 1000.00         |
|   |   | For lines of or                      | redit, give the o               | date the line of cre<br>tally drawn at item<br>credit available \$ | edil was first o                 | committed at                            |                 |
| Endorsers/Quarantors List<br>sech endorser or gurinnfor.) | bility (State the amount of Lieblity for  | 4. Regayment                         | Is this period                  | (List payments known, list all pay                                 | of principal ar                  | nd interest s<br>principal.)            |                 |
|   |   |                                      |                                 |  | ¢.00                             |   | 0.60            |
| Name and address of Lende<br>DUG DEAN<br>O BOX 1831       | (PRIMARY RECORD)                          | 2.<br>s. Dale*                       | 12/14/2004                      | b. Inte  | erest rate                       | 00.00                                   | %(a,p,r)        |
|   |   | c. Amount 8                          | oanad*,                         | · · · · · · · · · · · · · · · · · · ·                              | · <b>\$_</b>                     | . <u></u> .                             | 1369.76         |
| PELOUSAS LA   | 70571                                     | di. Belence                          | due                             | ··· · · · · · · · · · · · · · · · · ·                              | 5                                |   | 1369.76         |
|   |   | עורום אאון שווא ן                    | е атоит вси                     | date the line of cre<br>ally drawn at item<br>credii available \$  | 7.4                              | conviitted at                           | item 2a.        |
| Endorsers/Outerantors Llei<br>each endorser or guranior.) | dility (Stale the amount of Liability for | 4. Repayment<br>seperate am<br>Date  | a this period<br>counts are not | (List payments o<br>known, list all pay<br>Principal               | швша пифет і                     | of interest as<br>principal.)<br>Intere |                 |
|   |   |                                      |                                 |  | 0.00                             |   | 0.00            |
| Name and address of Lender<br>XVG DEAN<br>DIBOX 1631      | (PRIMARY RECORD)                          | 2.<br>a. Date*                       | 12/30/2004                      | b. Inte  | rest rate _                      | 00.00                                   | %(a.p.r)        |
|   |   | c. Amount k                          | oaned"                          |  | \$                               |   | 153.65          |
| PELOUBAŞ LA   | 70571                                     | ර, Balance ර                         | sue                             |  | . 3                              |   | 153.65          |
|   |   |                                      | HINGUING ACTOR                  | late (he line of creally drawn at item)<br>creally available \$_   | 74                               | ommitted at                             | <b>йо</b> т 2а. |
| Endorsers/Guarantore Liab<br>sach endorser ar gurantor.)  | ility (Blate the amount of Liability for  | Repsyments separate amounts     Date | this period<br>ourts are not i  | (List payments o<br>known, list all payr<br>Principal              | f principal and<br>ments under p | d Interest se<br>principal.)<br>Interes |                 |
| · <del></del>   |   |                                      | Τ                               |  | 0.00                             | _                                       | 0.00            |
|   |   |                                      |                                 |  |                                  |   |                 |

101, Revi, 300, Page Rev. 398.

## SCHEDULE E-1: GENERAL EXPENDITURES

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se this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment nade for the purpose of supporting your election to public office and includes monies spent for the campaign's general peraiting expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER INSBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in alculating totals that must be reported on the Summary Page.

| Name and Address of Raciplem               |    |       | 2. Expenditures this i | laporting Period |              |
|--|----|-------|------------------------|------------------|--------------|
|  |    |       | a. Date(s)             | b. Purpose(s)    | c. Amount(s) |
| MERICAN BANK<br>Ó BOX 1819                 |    |       | 12/31/2004             | SERVICE CHARGE   | 5.47         |
| PELOUSAS                                   | LA | 70570 |                        |                  |              |
| LASSIC CREATIONS<br>12 S MAIN ST           | •  |       | 12/22/2004             | SIGNS & CARDS    | 2984.48      |
| PELOUSAS                                   | LA | 70670 |                        |                  |              |
| PLASH CREATIVE PRODUCTS<br>4 CRESWELL LANG |    |       | 12/30/2004             | SIGN STAKES      | 153.65       |
| PELOUSAS                                   | LA | 70570 |                        |                  |              |
| IE GREEN AD AGENCY<br>D BOX 3644           |    |       | 12/14/2004             | SIGNS            | 1389.76      |
| NGVIEW                                     | TX | 75808 |                        |                  |              |

SUBTOTAL (optional - this page)

4393.36

FOTAL (optional - complete only on last page of this schedule)

4393.36